



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
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<b>SERIAL NUMBER</b> 09/532,476	<b>FILING DATE</b> 03/22/2000 <b>RULE</b> -	<b>CLASS</b> 206 <del>421</del> <del>053</del>	<b>GROUP ART UNIT</b> <del>1762</del> 3721	<b>ATTORNEY DOCKET NO.</b> 00-069
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**APPLICANTS**  
Walter George Trampusch, Moon Township, PA ;

**\*\* CONTINUING DATA \*\*\*\*\*** None

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** None

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
\*\* 05/23/2000 -

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials:				

**ADDRESS**

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**TITLE**  
Apparatus and method for preventing the formation of metal tarnish

<b>FILING FEE RECEIVED</b> 690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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